

4TH SUNDAY OF LENT

PASTOR ED PEASE

MARCH 15, 2026



Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

(*please stand as you are able)

(Congregation reads **bold print**)

Welcome & Announcements

*Litany in the Nation for Time of War

O God, the Father in heaven,

have mercy on us.

O God, the Son, Redeemer of the world,

have mercy on us.

O God, the Holy Spirit,

have mercy upon us.

O Christ, merciful Savior, hear us in this hour:

O Christ, visit us with your compassion.

For our sins by which we have grieved you; for the ways in which we forget your steadfast love; for our indifference to the gospel and the witness of your church; for our apathy toward your call to faith; for our failure to see the spiritual needs of those around us:

we beg your forgiveness, O Lord.

O Christ, forgive us.

O Christ, deliver us.

That our nation may remember you as the God of mercy and truth; that the fulfillment of your will may be our desire; that we may be healed from the motives of greed and revenge; that we may discover through you a deeper experience of prayer; that you would defend and preserve our soldiers, sailors, marines and air force; and that all your people may seek courage and a spirit of endurance:

we ask this, O Lord.

To comfort those under the constant strain of apprehension; to remember those in captivity; to bind up the wounded, sheltering them under your care; to stretch out your arm to all who are lonely, tempted, or discouraged; to have mercy upon all who trust in you:

we ask this, O Lord.

To hasten the day of peace; to cast away the threads of hate; to forgive our enemies; to scatter any who delight in war; and to renew steadfast faith within us:

hear us, good Lord, and receive our prayer.

O Christ, spare us.

O Christ, heal us.

***Opening Hymn** "O Christ, Your Heart, Compassionate" #722

*Greeting

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life. **Thanks be to God.**

Psalm 23

¹ The LORD is my shepherd; I shall not be in want.

² **The LORD makes me lie down in green pastures and leads me beside still waters.**

³ You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**⁶ Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Second Reading: Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Word of God, word of life. **Thanks be to God.**

***Gospel Acclamation -- p. 142**

Return to the Lord, your God,

for he is gracious and merciful,

slow to anger, and abounding in steadfast love,

and abounding in steadfast love.

*The Holy Gospel according to John the 9th Chapter. **Glory to You, O Lord.**

Gospel: John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.”

Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord. **Praise to You, O Christ.**

Children's Message

Message

Hymn "Dearest Jesus, At Your Word" #520

***Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community (*here local congregations may be named*) and across the globe (*here international companion churches and synods may be named*) in right paths for your name's sake. Hear us, O God.

Your mercy is great.

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

Your mercy is great.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

Your mercy is great.

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day (especially we pray for Barb, Carla, Barb, Diane, Bill, Ed, Pat, Jeni, Kenny, and Jayme). Hear us, O God.

Your mercy is great.

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

***Peace**

The peace of Christ be with you always. **And also with you.**

Offering

***Offering Prayer**

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

***Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***Holy, Holy, Holy** p. 144

***Thanksgiving at the Table** p.144

***Lord's Prayer**

***Invitation to Communion**

Come to the table, for all is now ready.

Communion (continuous)

Come forward in the center aisle, distancing as desired. Please cup your hands to receive the bread. Move to the right or left to receive the wine. Return to your pew via the side aisles. Gluten-free wafers are available in the container in front of the font.

Those who wish to be served at their seats may remain seated.

Distribution Hymns: #779- Amazing Grace, How Sweet the Sound; #324 - In The Cross of Christ, I Glory

***Prayer after Communion**

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

***Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

Amen.

***Sending Hymn** "Awake, O Sleeper, Rise From Death" #452

***Dismissal**

Go in peace. Christ is with you.

Thanks be to God.

Baptized believers sent into God’s world to share God’s love and grace.

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Welcome! May you be blessed as we worship together!

Pastor Ed Pease:

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- A special welcome to any visitors! Please take the time this morning to fill out the visitor card located with the hymnals and either place it on the offering plate or give it to an usher.
- There is a confirmation sign-up sheet for adult volunteers on the usher’s table.
- Movice Ministerial Association Lenten Breakfasts
Breakfast is served at 7:30am followed by a brief Lenten service
 - Wednesday - March 18th at Immaculate Conception with Pastor Eric presiding
- During the season of Lent, our midweek Lent services will look a little different. Every week we will do dinner and worship at 6:00 PM. Below you will find the schedule as to who will be providing meals each week. We are excited about this new time to build community and share in a time of fellowship and praise with one another.

March 18	Women of the Congregation
March 25	Potluck – A Taste of Trinity

This Week’s Events: March 15-22

Today	9:00am	4th Sunday of Lent
Tues.	7:00pm	AA Meeting (Contact person is Larry S., 712-251-4207)
Wed.	3:30pm	KidZone
	6:00pm	Mid-Week Lent Supper and Worship
Sun.	9:00am	5th Sunday of Lent

Worship Assistants for March:

Organist: Ruth Chartier

Scripture Reader: Ann Hopp

Tech Assistant: Kari Collins

Greeters: Roger & Susan Christiansen

Greeters Next Week: Dave & Patti Christiansen

Altar Guild: Gail & Cindy Ploen

Offertory Accountants: Denny Bain & Irv Martin

Birthdays: 17 - Rylen Willer; 18 - Cindy Ploen; 20 - LeRoy Boggs, Ava Hayes

Prayers

We pray for Kenny Stroman; Barb Kunkel; Carla Boggs; Barb Allner; Diane Riediger; Bill Nagel; Ed Kunkel; those in addictions/recovery; all who are grieving; victims of extreme weather and natural disasters, violence and domestic abuse.

For those battling cancer: Jayme Webb –breast cancer; Jeni Aman.

God's Work. Our gifts. Thank you to all who support our ministry!

Our budget needs each week: \$3,175

Electronic Giving	\$	690.00
Lent	\$	165.00
<u>General Fund</u>	\$	<u>2,119.00</u>
Total	\$	2,974.00

