

**21st Sunday After Pentecost
October 17, 2021**

Rev. Kelley L. Pedersen, Interim Pastor



Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

(*please stand as you are able)

(Congregation reads **bold** print)

Welcome & Announcements

***Confession and Forgiveness**

Blessed be the holy Trinity, ✝ one God,
whose teaching is life, whose presence is sure,
and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

**like lost sheep, we have gone astray.
We gaze upon abundance and see scarcity.
We turn our faces away from injustice and oppression.
We exploit the earth with our apathy and greed.
Free us from our sin, gracious God.
Listen when we call out to you for help.
Lead us by your love to love our neighbors as ourselves.
Amen.**

All have sinned and fall short of the glory of God.
By the gift of grace in ✝ Christ Jesus, God makes you righteous.
Receive with glad hearts the forgiveness of all your sins.
Amen.

***Hymn** "How Clear Is Our Vocation, Lord" #580

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Prayer of the Day**

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

- ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
- ⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
- ¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
- ¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, word of life. **Thanks be to God.**

Psalm: Psalm 91:9-16

You have made the Lord your refuge, and the Most High your habitation. (Ps. 91:9)

⁹Because you have made the Lord your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

Second Reading: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life. **Thanks be to God.**

***Gospel Acclamation -- p. 102**

*The Holy Gospel according to Mark, the 10th Chapter. **Glory to You, O Lord**

Gospel: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to You, O Christ.**

Message

Hymn of the Day "Making Their Way" p. 9 (ASC 979)

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

***Prayers of Intercession**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. *A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God. **Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God. **Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God. **Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness (*especially*), that all may be healed. Hear us, O God. **Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints (*especially Ignatius, Bishop of Antioch*), continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.
Amen.

***Peace**

May the peace of God be with you all.

And also with you.

Offering and *Offering Prayer

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

Amen.

***Lord's Prayer** p. 145

***Blessing**

People of God, you are Christ's body,
bringing new life to a suffering world.

The holy Trinity, ✚ one God,

bless you now and forever.

Amen.

***Sending Hymn** "O Christ, What Can It Mean For Us" #431

***Dismissal**

Go in peace. The living Word dwells in you.

Thanks be to God.

Baptized believers sent into God's world to share God's love and grace.

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Welcome! May you be blessed as we worship together!

Pr. Kelley can be reached at 402-750-9944 (cell).

This Week's Events: Oct 17-23

Sun.	9:00am	21st Sunday after Pentecost Worship
	10:00pm	Congregation Gathering - past, present, future
Mon.		Office Closed
Tues.	7:00pm	AA Meeting (Contact person is Larry S., 712-251-4207)
Wed.	3:30-5pm	Kid's Zone (through grade 6)
	6:00-7:15p	Confirmation

Upcoming Events:

Sun, Oct 24	9:00am	Worship
	10:00am	Congregational gathering to share TLC's past, present & future

* Starting in November--Adult Bible Study on Wednesdays at 10:00am
(If another time works better, please share that with Pr. Kelley or a council member)

Sun, Nov 21 TBA Community Thanksgiving Service; hosted at Trinity Lutheran

Worship Assistants for October:

Organist: Ruth Chartier	Altar Guild: Janna Brandt & Marcia Kuehl
Scripture Reader: Ann Hopp	Offertory Accountants: Julie Davidson & Nick
Tech Assistants: Casey & Jill Stratton	Wahlberg

Prayers

At Air Guard Tech. School in Biloxi, MI: Blake Morgan

For those battling cancer: **Harry Kloewer-hospice**; Denise Arpino-treatment; Doug Dahlke-PET scan came back clear; Brad Pautsch (Cindy Ploen's brother)-stem cell transplant done; Michelle Stovie (Harry Kloewer's daughter)-chemo, PET scan at the end of October

We also pray for Talon Penning (Kara Koehn's brother)-life flighted to Sioux Falls with covid pneumonia; Carla Boggs; Jon Kleemeier-rehab at home; Barb Kunkel; Drake Malm; Logan Malm; Tucker Malm (10 yrs old)-Crohn's; Kelly Martin; Paula Roling; Kereen Swanger-recovering from stroke; those in addictions/recovery; all who are grieving; victims of COVID-19, extreme weather and natural disasters, violence and domestic abuse.

Birthdays: today-Roger Christiansen, Steve Ploen, 20-Michael Allner, Jodie Hannah; 22-Arlene Bernhardt; 23-Andy Beaver, Kim Mitchell

Anniversaries: 20-Mike & Jodie Hannah

On Ushers' Table:

- Children's bulletins
 - Lutheran Disaster Response - US Wildfires information, Haiti earthquake relief
 - **List of LWR personal care & school kit items; still collecting through SUNDAY, October 17--please drop off items in the entryway!**
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Pay the Weigh

Feeding Hungry People in Western Iowa

Who: Everyone! Church council, ministry teams, men, women, young & old!

When: Now through November 30, 2021

What: Just for fun--

1) weigh yourself, a group, include the dog or a neighbor or two

2) raise/contribute the amount of your total weight or round up...WAY UP!

**It is not your weight, but a fun way to raise dollars and feed our neighbors.

The money will be equally divided to each of the six conferences in Western Iowa. Each conference will disperse the funds to local foodbanks, food pantries, and community meals that all provide food to those who are in need. You know the needs in your community!

God's Work. Our gifts. Thank you to all who support our ministry!

Electronic giving	\$ 142.50
Mission Support	\$ 30.00
<u>General Fund</u>	<u>\$1,400.00</u>
Total	\$1,572.50

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YouTube: Trinity Lutheran Church, Merville IA

Making Their Way

1 Mak-ing their way down through the a - ges, sin - ners and saints have
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,

the great - est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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